Exhibit O

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MONTANA BILLINGS DIVISION

TRACY CAEKAERT, and Case No. CAMILLIA MAPLEY, CV-20-52-BLG-SPW

Plaintiffs,

VS.

WATCHTOWER BIBLE AND TRACT SOCIETY OF NEW YORK, INC., and WATCH TOWER BIBLE AND TRACT SOCIETY OF PENNSYLVANIA,

Defendants,

DEPOSITION UPON ORAL EXAMINATION OF YOLANDA FRASER

WATCHTOWER BIBLE AND TRACT SOCIETY OF NEW YORK, INC.,

Cross Claimant,

BRUCE MAPLEY, SR.,

Cross Defendant.

ARIANE ROWLAND, and JAMIE SCHULZE,

Cause No.

CV 20-59-BLG-SPW

Plaintiff,

VS.

WATCHTOWER BIBLE AND TRACT SOCIETY OF NEW YORK, INC., and WATCH TOWER BIBLE AND TRACT SOCIETY OF PENNSYLVANIA,

Defendants.

wasn't awake. And me trying to comfort her, you 1 2 know. And when she was finally able to let me 3 4 know, she said that her brother -- that he would rape her, her brothers, her two younger brothers, 5 not my youngest, but the two in the middle. 6 7 Q. That who would? That Manuel would rape them. 8 Α. And that's when you asked for this meeting 9 with the Elders? 10 From what I recall, it is. Because I 11 Α. 12 recall telling them that he was, you know, he 13 was -- I just hate to think about it, but, yeah, 14 putting a pillow on her face and, yeah, raping her. And what did Martin Svenson and Gary Baker 15 16 tell you in response to what you told them? 17 Α. The thing I remember is that they -- you know, they were saying we had to be careful. 18 didn't want it all out there. They wanted to know 19 20 if anybody had seen it, if there was another person that knew that could verify it, you know, a witness 21 22 to it. And I just remember that scripture they 23 read, like, two or more -- I can't even remember the name of the scripture, but two or more to bear 24 25 witness or something. You know, and they're -- my

20

daughter was devastated because she said it just --1 2. it -- you know, didn't believe her. And I think that you said earlier that 3 4 they told you not to tell anyone else. The Elders told you that? 5 Α. Yes. 6 7 Q. And did they specifically tell you not to report it outside of the church? 8 I asked about reporting it. I come from a 9 community where there's -- the social services and 10 11 stuff are pretty active there, and, I don't know, I 12 just thought it should be reported. 13 But they did say that they were going to look into it more and, you know, let us -- there 14 was nothing -- we didn't get anything except to --15 I wanted counseling for my children, you know. But 16 17 we didn't get anything. And did you report this to the police at 18 Q. any point? 19 20 Α. No. And how come? 21 Q. 22 Α. Because at the time the first and foremost 23 thing that I was taught in the congregation was that we never would defame Jehovah's name in any 24 25 And so I just remember it was really a 21

1	struggle, because I felt that my hundred percent
2	loyalty was there, what it belonged to.
3	Q. To
4	A. To Jehovah.
5	Q. And so I think you understand this, but
6	just let me ask the question. Why is it that you
7	understood that reporting it, reporting the sex
8	abuse of your kids to the authorities, why did you
9	believe that that would be tarnishing Jehovah's
10	name or bringing something bad
11	A. One thing that they brought out was it
12	would be in all the papers and newspapers and
13	the news, and what would that do to his name, you
14	know.
15	Q. This is what the Elders said to you?
16	A. Yes.
17	Q. Did you feel like they were trying to
18	encourage you to report it or discourage you or
19	that they were neutral?
20	A. No, they didn't want me to report. They
21	didn't want us to report it.
22	Q. And at the time, what was your thought
23	about why they were asking you not to report it?
24	A. At the time it was so that the community
25	wouldn't know; that there wouldn't be nothing, you 22

1 know, blasted out in the newspapers and any 2. defamation. How about now? Do you have --3 Q. 4 Now I would report it. And do you have a different perspective on 5 Q. 6 why they weren't reporting it or didn't want you to 7 report it now? I have a different perspective now, but --8 Α. And what is that perspective now? 9 Well, I've had -- I've had some of the 10 Α. 11 Elders that are there now come out to my home in 12 the last, like, ten years, about three times, and 13 try to get me to go back. And I just called them 14 out as hypocrites because there still hasn't been anything done. And all they want to do is sit 15 there and tell me I have to think of my 16 17 ever-lasting life, you know. So I still feel like it's coercion. 18 Ι have to -- if I'm ever going to meet my son that 19 20 passed away or my husband, I'll never meet them if 21 I don't go back. That's bullshit. 22 I told them, I said I have a personal 23 relationship with Jehovah and he's never abandoned It's just that I had to separate from the 24 me ever. 25 dysfunctionality there. 23

1	But did any Elder tell you not to report
2	the abuse to the police?
3	A. I would say yes.
4	Q. Okay. Which Elder told you that?
5	A. Martin Svenson.
6	Q. At any subsequent meeting with the Elders,
7	did any Elder ever tell you explicitly, you cannot
8	report this to the police?
9	A. You cannot report this to the police?
10	Q. Or don't report this to the police.
11	A. In any subsequent meeting?
12	Q. Yes.
13	A. My recollection is that I was told that at
14	the first meeting. I wasn't
15	Q. You're oh, sorry. Go ahead.
16	A. I wasn't told it at every other meeting
17	that we had, like the follow-up meetings.
18	Q. And your understanding of this first
19	meeting is that it occurred in the mid 1980's. Is
20	that right?
21	A. Regarding Manuel.
22	Q. When you talked to the Elders about Manuel
23	or Manuel, he had abused your daughter and your two
24	sons. Did you discuss the abuse of all three of
25	those individuals with the Elders at that time?