

Exhibit DD

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
BILLINGS DIVISION

TRACY CAEKAERT, and
CAMILLIA MAPLEY,

Case No.
CV-20-52-BLG-SPW

Plaintiffs,

vs.

WATCHTOWER BIBLE AND
TRACT SOCIETY OF
NEW YORK, INC.,
WATCH TOWER BIBLE AND
TRACT SOCIETY OF
PENNSYLVANIA, and BRUCE
MAPLEY, SR.,

VIDEOTAPED DEPOSITION
UPON ORAL EXAMINATION
OF JAMES ROWLAND

Defendants.

WATCHTOWER BIBLE AND
TRACT SOCIETY OF
NEW YORK, INC.,

Cross Claimant,

BRUCE MAPLEY, SR.,

Cross Defendant.

ARIANE ROWLAND, and
JAMIE SCHULZE,

Cause No.
CV 20-59-BLG-SPW

Plaintiffs,

vs.

WATCHTOWER BIBLE AND
TRACT SOCIETY OF
NEW YORK, INC., and
WATCH TOWER BIBLE AND
TRACT SOCIETY OF
PENNSYLVANIA,

Defendants.

James Rowland

1 in 1974 when I got back from college, University of
2 Oklahoma. And then they do give training then,
3 because you go to --

4 Q. Who's "they"? What do you mean?

5 A. Pardon?

6 Q. When you say, "they do give training," who
7 gives the training?

8 A. The Society. They have a district
9 overseer that meets with all the elders when they
10 have this training annually. And it's the finer
11 points of ministry, the finer points of, you know,
12 your duties, stuff like that.

13 So in '75, I think in early -- in January,
14 I went to that Kingdom Ministry School. And that's
15 when that was. It took a month.

16 Q. So that training was called the Kingdom
17 Ministry School?

18 A. Yeah.

19 Q. Approximately 1975 for you.

20 A. Yeah.

21 Q. Do you remember where that was?

22 A. Billings.

23 Q. Billings. "Yes"? Billings?

24 A. Yeah, Billings. Yes.

25 Q. Do you remember who was there?

James Rowland

1 A. No. There was about 40 elders in the
2 group, some new ones, some old ones. And I can't
3 even remember who the instructor was. He might
4 have been from New York.

5 Q. Okay. Someone you hadn't seen before.

6 A. Yeah, he was just here to teach that class
7 and then go back to New York or whatever.

8 Q. And in addition to the Bible, were they
9 using other books as part of your training?

10 A. Yeah. Yeah, with the -- like, the
11 teaching book, you know, like, one of the
12 publications is to become a better teacher, you
13 know, and --

14 Q. Let me show you a document. This is
15 called "Kingdom Ministry School Course."

16 A. Yeah.

17 Q. And it's Bates WTPA 1 is the first page of
18 this document. It's the document that was given to
19 us by WTPA, the Pennsylvania corporation.

20 A. Yeah.

21 Q. And you'll see there -- can you read that
22 okay?

23 A. Yeah.

24 Q. It's dated October 1972?

25 A. Uh-huh. Yeah, that's the thing that --

James Rowland

1 that's the publication that was used.

2 Q. For the training as an elder?

3 A. Yeah.

4 Q. Can I go back to that cover page for a
5 second? So "Watch Tower Bible and Tract Society of
6 Pennsylvania, 1972," does that look like the
7 document that maybe you saw when you were being
8 trained in 1975?

9 A. Yeah. Yeah, it's a book about like this
10 (indicating). It's a red -- it's -- what do they
11 call them now? A real deep red, burgundy almost.

12 Q. And you were using your hands to describe
13 a very big book, thick?

14 A. About like that.

15 Q. Yeah.

16 A. And that was the Kingdom Ministry School.

17 Q. How much time did you spend at that
18 training in Billings? Do you remember?

19 A. I think it was a month. It might have
20 been -- it might have been two weeks. But it was a
21 number of days involved.

22 Q. Okay. So fairly extensive, then.

23 A. Yeah.

24 Q. And did you stay in Billings or did you
25 drive back and forth?

James Rowland

1 A. I had to stay in Billings.

2 Q. And did they pay for that for you?

3 A. No.

4 Q. You had to pay for it on your own?

5 A. Yeah.

6 Q. Okay. Let's maybe mark -- can we mark
7 this and keep it in the binder as No. 2?

8 (Deposition Exhibit No. 2 was marked for
9 identification.)

10 BY MR. SHAFFER:

11 Q. We'll come back to that document later,
12 all right?

13 A. Okay.

14 Q. Did the other elders from the Hardin
15 Congregation come with you for that training in
16 1975, or --

17 A. No. They had been through that I guess
18 the year before. And being that I was new at the
19 job, so to speak, they invest the time and effort
20 into this so you're a better teacher and a better
21 overseer.

22 Q. When you say that, you mean the people
23 from New York who are doing the training in
24 Billings?

25 A. Yeah.

James Rowland

1 Q. Okay. And do you recall, were there other
2 books besides this Kingdom Ministry School Course
3 book that they used to help train you? Were
4 there --

5 A. Well, they used the Bible, of course, all
6 the time. But I think there was enough in there to
7 keep you busy. And that's why, you know, I refer
8 to that, and I still remember it.

9 Q. Yeah. And so describe to me what your
10 days were like in Billings during that training.

11 A. It was just a training, period, and not
12 much of anything else.

13 Q. Was everybody in the same room?

14 A. Yeah. It was in one of the Kingdom Halls.
15 I can't remember.

16 Q. And is there someone at the front of the
17 room talking to everybody else?

18 A. Yeah, uh-huh. Yeah. Lecture series, you
19 know, lecture style.

20 Q. And everybody's got their own copy of the
21 book?

22 A. Uh-huh.

23 Q. This Kingdom Ministry School Course book?

24 A. Yeah, plus their own notebook.

25 Q. And are you just going through it, working 70

James Rowland

1 your way through it day by day?

2 A. Yeah. And there was, you know, like a lot
3 of questions on it, and --

4 Q. So you just raise your hand if you have a
5 question?

6 A. Yeah. And it was a fairly good teaching
7 event, learning.

8 Q. Okay. Was it helpful to you in helping --

9 A. It was, yeah.

10 Q. And tell me how. Tell me how it helped
11 you.

12 A. Well, you know, you have questions as to,
13 you know, the responsibility you have in talking to
14 people, and what happens if you're rejected or
15 physically assaulted or whatever, you know, how to
16 handle situations like that, and just all kinds of
17 stuff that helped you as a minister, I guess.

18 Q. And so as an example, right, if someone
19 came to you as an elder and said, "Yeah, I was
20 physically assaulted," right, "Somebody punched me
21 in the face. Mr. Rowland, Brother Rowland,
22 so-and-so punched me in the face. What do I do,"
23 would your training in Billings and your reference
24 of this Kingdom Ministry School Course, would that
25 have helped you understand how to help that person? 71

James Rowland

1 A. Uh-huh.

2 Q. That was a "yes"?

3 A. Uh-huh.

4 Q. "Yes"?

5 A. Yes.

6 MR. TAYLOR: Object to the form.

7 BY MR. SHAFFER:

8 Q. And that's how -- that training in
9 Billings and this book here, this Exhibit 2, that
10 informed you on how to work as an elder and how to
11 communicate with the other members of the
12 congregation and help them; is that right?

13 A. Yes.

14 Q. And would you reference back to this book,
15 this Exhibit No. 2, while you were working as an
16 elder? Would you look at it from time to time?

17 A. Yeah, any of the publications, you know,
18 to -- something specific that you don't know
19 exactly how to handle, you go in here and under
20 that title or that subject area, and it was very
21 helpful.

22 Q. Okay. So just going back to kind of your
23 evolution -- I'm going to call it your evolution as
24 a member of the church, in 1969, you're baptized,
25 you're a book study conductor.

James Rowland

1 A. Yeah. And I went to Gary Baker as time
2 went on, and I tried to enlist him to help me,
3 because he was the only other elder other than
4 Martin. And he says, "I can't" -- "I can't do
5 anything to help you, Jim." He said, "That's my
6 father-in-law. I'm staying totally out of it."

7 Q. Because a lot of these allegations were
8 against Mr. Svensen, correct?

9 A. Yeah. In my opinion, his relationship
10 with his father-in-law was secondary to carrying
11 out Bible principles, so I didn't understand when
12 he just walked away from me.

13 Q. Who was responsible for communicating with
14 Bethel at the Hardin Congregation while you were an
15 elder?

16 A. Martin Svensen.

17 Q. And why was that? Why was it Martin
18 Svensen who was responsible for it?

19 A. Well, he took this responsibility, I
20 guess.

21 Q. As the presiding overseer?

22 A. Yeah.

23 Q. And is the chain of command similar
24 amongst the elders as it is in the military? You
25 don't go around your chain of command? Is it

James Rowland

1 similar with the church?

2 A. Yeah.

3 MR. TAYLOR: Object to the form.

4 BY MR. SHAFFER:

5 Q. And were you instructed and trained that
6 if you had an issue, you went to the presiding
7 overseer with it?

8 A. Yes.

9 Q. Were you ever instructed and trained to go
10 to Bethel with a problem?

11 A. No, there was no communication with them.

12 Q. You'd go to your presiding overseer?

13 A. Exactly. Everything came through those
14 officials channels.

15 Q. And how did you come to that understanding
16 that it's going to go through that official channel
17 to the presiding overseer? How did you learn that?

18 A. I learned it by organizational arrangement
19 and books and stuff.

20 Q. Yeah.

21 A. Also in practice, that everybody knew
22 that -- all the elders knew whenever they were
23 there that they'd go through Martin.

24 Q. Yeah.

25 A. And that was it, period.

James Rowland

1 A. Yeah, so...

2 Q. What was the title of the book you're
3 referring to? Do you remember?

4 A. Well, the first -- chapter 19, and pages
5 52, 53.

6
7 Q. Maybe we can take a break. Can you grab
8 that?

9 A. Yeah.

10 Q. Would that work?

11 A. What's that?

12 Q. If we take a break, can you grab that from
13 your car? Would you mind?

14 MR. SHAFFER: All right. Let's take a
15 quick break, and we'll get that document from
16 Mr. Rowland and come back. Hopefully, it will take
17 about five minutes or so.

18 THE VIDEOGRAPHER: We're going off the
19 record. The time is 11:50 a.m.

20 (Proceedings were in recess from
21 11:50 a.m. until 12:22 p.m.)

22 THE VIDEOGRAPHER: We're back on the
23 record. The time is 12:22 p.m.

24 BY MR. SHAFFER:

25 Q. All right, Mr. Rowland. When we took a

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James Rowland

1 break, you were going to go look for some
2 documents, but I want to try to simplify it. So
3 I'm going to go ahead and just use what's already
4 been marked as Exhibit 2. It's the Kingdom
5 Ministry School Course book. Again, this begins
6 WTPA 1, so Bates-stamped WTPA 1, and it ends, just
7 for the purpose of the record, at 136.

8 So Mr. Rowland, this is that book you
9 described, the Kingdom Ministry book. It's the
10 1972 version. And I've put it in this three-ring
11 binder so that hopefully you can flip through it
12 without getting the pages discombobulated. I'll
13 put this in front of you here.

14 When we left, we were just talking in
15 general. You don't have to look at it now, but
16 just to remind you, you were kind of speaking in
17 general the process that you were trained to use as
18 an elder to help somebody who had come to you with
19 a sin or something they felt they had not followed
20 the word of the Lord properly and they wanted to
21 make it right.

22 A. Yes.

23 Q. Remember that? Okay.

24 Can you flip to page -- let's go to
25 page 72. Do you see the page numbers on the top of ₁₀₅

James Rowland

1 those pages?

2 A. Uh-huh.

3 Q. And there's a section in the middle of
4 that page that says, "How Bible Laws Are
5 Administered."

6 A. Uh-huh.

7 Q. Do you see that? That's a "yes"?

8 A. Yes.

9 Q. Thank you.

10 Does that trigger your memory at all on
11 kind of this topic we're talking about in terms of
12 how the elders are to administer the law within the
13 congregation?

14 A. Uh-huh, yes.

15 Q. "Yes"? Okay.

16 Let's go down -- let's go to the bottom of
17 that page on the left-hand column. Again, we're on
18 page 72.

19 A. Uh-huh.

20 Q. The last section there -- and I didn't
21 highlight this. Can I take see that, take that
22 from you for a moment? I'm going to highlight a
23 section.

24 MR. SHAFFER: I've made highlights in this
25 document that I'm going to ask the witness to

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James Rowland

1 review, and those will be reflected in the record.

2 BY MR. SHAFFER:

3 Q. I've highlighted some things in yellow,
4 Mr. Rowland. Can you read that okay, what I've
5 highlighted?

6 A. "Bible law embraces the regulations,
7 principles, decisions, judgments and decrees that
8 are found in the Bible. They constitute divine
9 law, God's written law. Man's laws may or may not
10 be contrary to Bible laws."

11 Q. And what does that section mean to you,
12 Mr. Rowland?

13 A. Well, it means that as we consider, you
14 know, wrongdoing or possible serious wrongdoing,
15 whatever, there's a -- they're compared -- they're
16 contrasted with what the Bible says.

17 Q. Okay.

18 A. And like you asked earlier, you know,
19 serious or minor, whatever, they're handled
20 differently, but basically, it's to help the
21 person.

22 Q. Okay. Let's flip to the next page. And
23 I've highlighted, on page 73 -- can I see that for
24 a moment so I make sure I've got the right part
25 highlighted?

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James Rowland

1 A. Okay.

2 Q. Add this to it.

3 So we're on page 73 of that same document.
4 On the right-hand column there, Mr. Rowland, I've
5 highlighted something that says, "Elders empowered
6 as judges within the congregation to render
7 decisions based on Bible laws." Do you see that?

8 A. Yes.

9 Q. And as we've been talking about -- just in
10 general, we've been talking about how it was the
11 elders' responsibility in the congregation to
12 counsel wrongdoers. Is that what this statement
13 means in your view?

14 A. Yes, uh-huh.

15 Q. Okay. Let's go to the next page, page 74.

16 A. On 73, there's some stuff left.

17 Q. Yeah, it's okay. Flip past that. Thank
18 you.

19 At the top of 74, there should be
20 something highlighted there that begins with, "If
21 serious wrongdoing..." Do you see that?

22 A. Uh-huh.

23 Q. Just read that to yourself.

24 A. Uh-huh.

25 Q. Let me know when you're done.

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James Rowland

1 (Pause.)

2 Have you gotten to finish the part that I
3 highlighted?

4 A. Yes.

5 Q. And that section of highlight, does that
6 reflect what you were trained as an elder at the
7 course in Billings in terms of how you would handle
8 a situation if someone had come to you with
9 problems admitting wrongdoing?

10 A. Uh-huh, yes.

11 Q. "Yes"?

12 There's a part that says, "If serious
13 wrongdoing affecting the congregation is reported,
14 a hearing before the judicial committee is held."

15 Are you familiar with what a judicial
16 committee is?

17 A. Uh-huh.

18 Q. That's a "yes"?

19 A. Yes.

20 Q. Were you ever on a judicial committee at
21 the Hardin Congregation?

22 A. Yes.

23 Q. Let's flip, if you will, Mr. Rowland, to
24 page 85. Are you there? I've highlighted a couple
25 sections there in the left-hand column.

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James Rowland

1 The first one reads, "If accusation is
2 well founded" -- well, first, let me back up. I'm
3 sorry.

4 At the top of that section is called
5 "Ascertaining Where The Error Lies When Accusations
6 Are Made."

7 A. Uh-huh.

8 Q. Do you see that, Mr. Rowland?

9 A. Yes.

10 Q. It looks like this is a situation maybe
11 you'd described earlier where one person would come
12 to you as an elder and say, "Hey, someone else did
13 something to me."

14 A. Right.

15 Q. Right? It's a little bit different than
16 when the wrongdoer actually comes to you. This is
17 where someone else is reporting that someone else
18 has done something wrong.

19 A. Right.

20 Q. So person A comes to you and says,
21 "Person B did something to me," right?

22 A. Yes.

23 Q. Yeah. "If accusation is well founded and
24 requires attention of committee, follow through
25 accordingly."

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James Rowland

1 I want to ask you about that. Based on
2 your training and the documents that you were
3 provided, does that mean if you determine that the
4 accusation that person A has made are well-founded,
5 that then the judicial committee needs to follow
6 through and investigate it?

7 A. Yes.

8 Q. Okay. And then the next line there, "If
9 accusation involves minor matter or cannot be
10 backed up, no need to take the matter further, but
11 help accusing one get right view of matters." Do
12 you see that?

13 A. Yes.

14 Q. And is that consistent with -- tell me
15 what that means to you, first of all, that last
16 part.

17 A. Well, when a person comes -- you know, an
18 elder is well-versed in, you know, problems and
19 continues study of the Bible. And when things are
20 well-founded, that person will come and tell you
21 something, that's really -- just one person, one
22 young lady came to me and said, "I went out" -- "I
23 went out and looked for my friend, who was going to
24 come visit, and Gunner Haines had her bottoms
25 removed and he was orally sexually assaulting her." 111

James Rowland

1 That girl came to me.

2 Q. This is actually something that happened?

3 A. Yeah, she seen it happen. It was reported
4 to the elders with Martin involved, and he said he
5 had already handled it. And he told the committee,
6 he says -- what he did is he said, "Gunner actually
7 just" -- "actually put his hand on her leg by
8 accident."

9 Q. I see. So you're describing an actual
10 situation where something went to the judicial
11 committee.

12 A. Yeah. Well, rather than the PO, presiding
13 overseer, going out and doing that, coming back
14 with bogus information on that incident, it should
15 have come to the committee and we should have
16 talked about it.

17 Q. Oh, I see. I see.

18 A. This is a serious matter.

19 Q. Yeah, okay.

20 A. But that's one of those deals where you
21 don't know where that information goes or reports
22 or wherever.

23 Q. Right. Now, if we go back to page 85 here
24 where it says, "If accusation involves minor matter
25 or cannot be backed up, no need to take matter

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James Rowland

1 further," I assume that's more of a situation where
2 somebody says, "Hey, I saw so-and-so take an apple
3 from the market." Is that what that means by
4 "minor matter"?

5 A. Uh-huh.

6 Q. And in that case, you don't need to take
7 it to a judicial committee, right? Is that how you
8 understood it?

9 A. Might mention it to a fellow elder that
10 would help adjust that person.

11 Q. And that's what you described earlier
12 before we took the break.

13 A. Yeah, right.

14 Q. All right. I just want to put this
15 document in context with what you described
16 earlier.

17 A. Uh-huh.

18 Q. Okay. Can you flip to page 114 for me.

19 A. If I could just say one thing on this.

20 Q. Sure.

21 A. That when that girl came to me, she was
22 about 16 years old, and told me what her friend was
23 undergoing, I thought that was extremely important,
24 seriously important.

25 Q. Okay.